# APPENDIX -IX

# MANDATORY PUBLIC DISCLOSURE

### A : GENERAL INFORMATION :

| SL<br>NO. | INFORMATION                       | DETAILS                                                                                                                                           |  |
|-----------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1         | NAME OF THE SCHOOL                | GLOBAL ENGLISH MEDIUM SCHOOL UMBRAJ                                                                                                               |  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    |                                                                                                                                                   |  |
| 3         | SCHOOL CODE (IF APPLICABLE)       |                                                                                                                                                   |  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | AT.PT.UMBRAJ TAL KARAD DIST SATARA,<br>AT.PT.UMBRAJ TAL KARAD DIST SATARA,<br>AT.PT.UMBRAJ TAL KARAD DIST SATARA, SATARA,<br>MAHARASHTRA - 415109 |  |
| 5         | PRINCIPAL NAME                    | Mr. Deshmukh Ganpat maruti                                                                                                                        |  |
| 6         | PRINCIPAL QUALIFICATION           | B.A.B.Ed                                                                                                                                          |  |
| 7         | SCHOOL EMAIL ID                   | sunita28784@gmail.com                                                                                                                             |  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 9766236095                                                                                                                                        |  |

### **B** : DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION                                                                    | LINKS OF UPLOADED DOCUMENTS ON YOUR<br>SCHOOL'S WEBSITE |  |
|-----------|------------------------------------------------------------------------------------------|---------------------------------------------------------|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER<br>AND RECENT EXTENSION OF AFFILIATION, IF ANY  | https://gemsu.in/                                       |  |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE  | https://gemsu.in/ACE_Scanner1.pdf                       |  |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC)<br>ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   |                                                         |  |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER<br>RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://gemsu.in/ACE_Scanner_2.pdf                      |  |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE<br>AS PER THE NATIONAL BUILDING CODE           | https://gemsu.in/building_safety_certificate.pdf        |  |

| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED<br>BY THE COMPETENT AUTHORITY                                           | https://gemsu.in/fire_safety.pdf      |  |
|---|----------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED<br>BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION OF<br>AFFILIATION | https://gemsu.in/Self_declaration.pdf |  |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                            | https://gemsu.in/VALIDWATER.pdf       |  |

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C : RESULT AND ACADEMICS :

| SL<br>NO. | DOCUMENTS/INFORMATION                                                   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|-------------------------------------------------------------------------|------------------------------------------------------|
| 1         | FEE STRUCTURE OF THE SCHOOL                                             | https://gemsu.in/fee-structure/                      |
| 2         | ANNUAL ACADEMIC CALENDER                                                | https://gemsu.in/acedemic-calendar/                  |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE<br>(SMC)                            | https://gemsu.in/School_Management_Committee.pdf     |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                      | https://gemsu.in/Parents_Teacher_association.pdf     |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD<br>EXAMINATION AS PER APPLICABILITY | https://gemsu.in/Academic.pdf                        |

## D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION           | DETAILS                    |
|-----------|-----------------------|----------------------------|
| 1         | PRINCIPAL             | Mr. Deshmukh Ganpat maruti |
| 2         | TOTAL NO. OF TEACHERS | 14                         |
|           | PGT                   | 3                          |

|   | TGT                                           | 4   |
|---|-----------------------------------------------|-----|
|   | PRT                                           | 7   |
|   |                                               |     |
| 3 | TEACHERS SECTION RATIO                        | 8:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR                   | 1   |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS<br>TEACHER | 1   |

### RESULT CLASS: X

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         |      |                                  |                              |                    |         |

## **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         |      |                                  |                              |                    |         |

### E : SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION                                                                                       | DETAILS |
|-----------|---------------------------------------------------------------------------------------------------|---------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                       | 8296    |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                       | 12 & 55 |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING<br>COMPUTER LABS (IN SQ MTR)                               | 2 & 55  |
| 4         | INTERNET FACILITY                                                                                 | YES     |
| 5         | NO. OF GIRLS TOILETS                                                                              | 9       |
| 6         | NO. OF BOYS TOILETS                                                                               | 9       |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF<br>SCHOOL COVERING THE INFRASTRUCTURE OF<br>THE SCHOOL |         |

#### F: TEACHER DETAILS:

| SL NO. | TEACHER NAME   | DESIGNATION | QUALIFICATION |
|--------|----------------|-------------|---------------|
| 1      | Dhale V. S.    | PGT         | M.A. B.Ed     |
| 2      | Salunkhe P.V,  | PGT         | M.A. B.Ed     |
| 3      | Deshmukh A. P. | PGT         | M.A. B.Ed     |
| 4      | Deshmukh G. M. | TGT         | B.A. B.Ed     |
| 5      | Jagtap S.M.    | TGT         | B.A. B.Ed     |
| 6      | Patil A. T.    | TGT         | M.A. D.Ed     |
| 7      | Nawale S. S.   | TGT         | B.E. B.Ed     |
| 8      | Kumbhar A. U.  | PRT         | B.A. D.Ed     |
| 9      | Jadhav P.B.    | PRT         | B.A. D.Ed     |
| 10     | Potdar N. C.   | PRT         | B.A. D.Ed     |
| 11     | Pawar R. D.    | PRT         | N.T.T.        |
| 12     | Jadhav Y. M.   | PRT         | B.Tech        |
| 13     | Raut D. K.     | PRT         | B.A.          |
| 14     | Patil S.A.     | PRT         | B.Sc          |